

Summary of Imputed Righteousness & Torah

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Imputed Righteousness & Torah

Main Topic: The Imputed Righteousness of Yeshua

- **Definition and Importance:**

- The imputed righteousness of Yeshua refers to the belief that believers who put their faith in Yeshua (Jesus) are credited with his righteousness. This is foundational for salvation.
- Common expressions include "clothed in his righteousness" and "not my own righteousness for salvation."

- **Misunderstandings Addressed:**

- A prevalent misunderstanding in Western Christianity is that imputed righteousness means believers no longer need to keep the law (Torah).
- The speaker argues this is a false teaching; the righteousness of Yeshua and the righteousness of the law are not contradictory but complementary.
- Faith in Yeshua brings salvation, but obedience to the law (Torah) remains an ongoing expectation.

- **Scriptural Support:**

- Multiple passages from Isaiah (46:13, 51:5, 56:1, 59:16, 62:1) are cited to show that "righteousness" and "salvation" are often used interchangeably in the Tanakh (Old Testament).
- The Exodus narrative is used as an analogy: Israel was saved from Egypt by Yahweh's righteous act, then commanded to walk in the righteousness of the law at Sinai.

- **New Testament References:**

- Ephesians 1:7, Hebrews 9:12, and Romans 3:21–26, 4:20–25 are discussed to show that redemption and salvation come through faith in Yeshua, but this doesn't annul the ongoing relevance of the law.
- Faith itself is described as a "work"—not a contradiction, but an act of trust and obedience.

- **Key Points:**

- Salvation is a gift, received by faith, but the law provides instruction for righteous living after being saved.
- The power of Yeshua's righteousness extends to both the righteous and the wicked (all will be resurrected, but only those with faith will receive eternal life).
- The law remains as guidance for sanctification, repentance, and community life.

Questions Raised and Addressed

- Does the imputed righteousness of Yeshua mean believers are free from obeying the law?
 - Answer: No, salvation and obedience to the law go hand in hand.
- How are righteousness and salvation connected in scripture?
 - They are often used interchangeably, especially in the context of Yahweh's saving acts.
- What is the role of faith and works?
 - Faith is an active trust; obeying God's commands (the law) is a natural result of genuine faith.

Decisions Made / Teaching Conclusions

- The imputed righteousness of Yeshua brings salvation and entrance into the Kingdom, but does not free believers from the responsibility to obey God's law.

- Both faith in Yeshua and obedience to the law are necessary and complementary for righteous living.

Action Plans / Next Steps

- Audience is encouraged to:
 - Test the teaching against scripture.
 - Explore further content via the "Keys of the Kingdom" YouTube channel and Spotify.
 - Re-examine Western doctrines about law and grace in light of scriptural analysis, especially from the Tanakh.
- Additional teaching on the topic is available, and a link will be provided for those interested.

Additional Notes

- The episode promotes interfaith discussions (Jew and Gentile) about walking in Messiah Yeshua and Torah observance.
- The speaker encourages sharing the teaching and further exploration of related topics.

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